



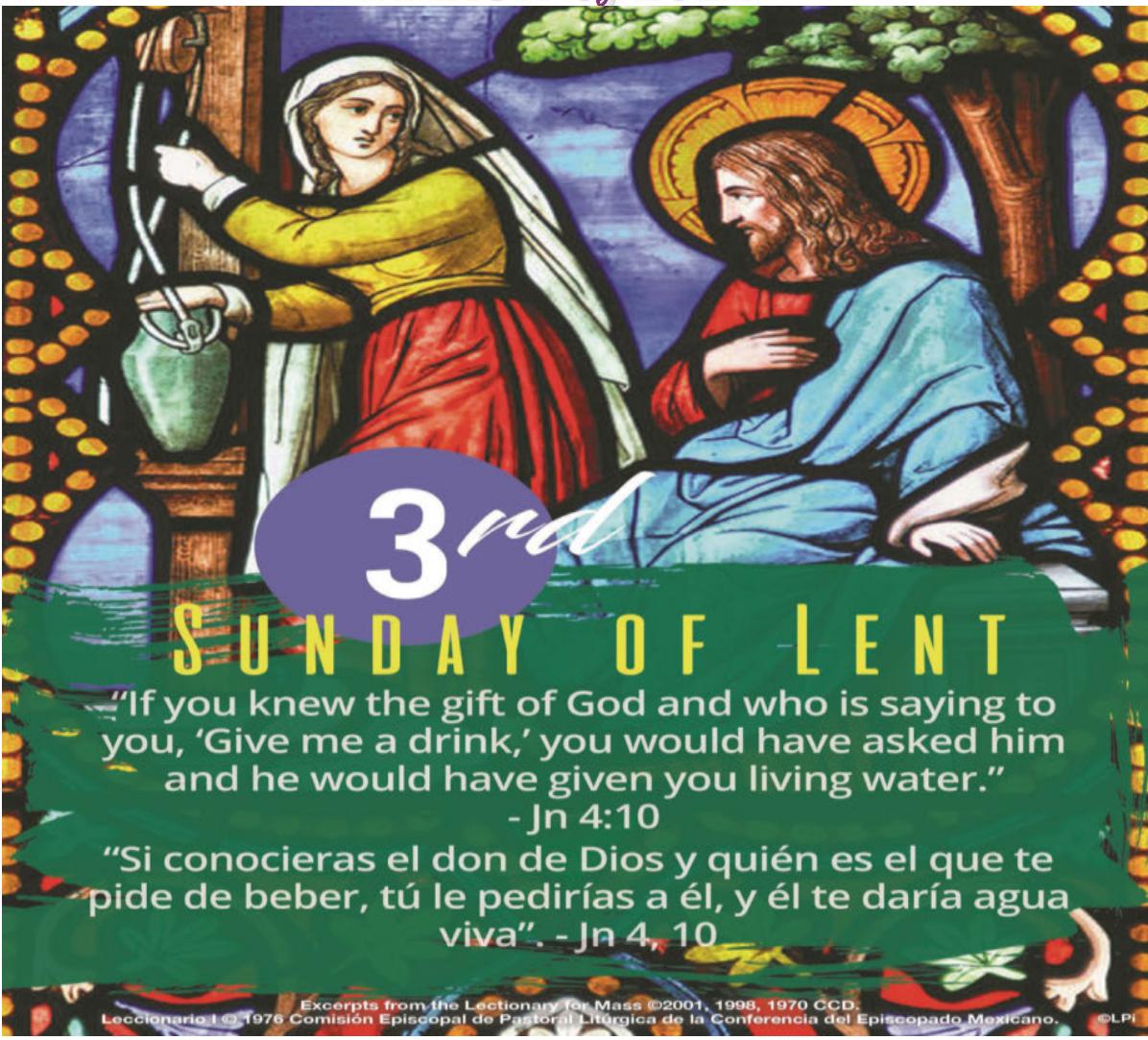
# SACRED HEART CATHOLIC CHURCH

A PARISH OF THE ROMAN CATHOLIC DIOCESE OF BROWNSVILLE  
501 E. KUHN ST. EDINBURG, TEXAS - 78541 (956)383-3253

MARCH 3, 2024

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## 3<sup>rd</sup> SUNDAY OF LENT

"If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water."

- Jn 4:10

"Si conocieras el don de Dios y quién es el que te pide de beber, tú le pedirías a él, y él te daría agua viva". - Jn 4:10

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
Leccionario I ©1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.



### WEEKEND SCHEDULES

#### ENGLISH MASS

SATURDAY: 5:00 P.M. ANTICIPATED HOLY MASS

SUNDAY: 10:00 AM & 5:30 PM

#### MISA EN ESPAÑOL

DOMINGO: 7:30 AM Y 12:00 PM



### SACRED HEART CATHOLIC CHURCH - DAILY MASS/MISA DIARIA

ENGLISH Mon & Wed 7:00 A.M.	SPANISH Martes Y Jueves 7:00 AM	BILINGÜE Fri./Viernes 7:00 AM	CONFESIONS Saturday 3 pm to 4 pm In the Church	CONFESIONES Sabado de 3 pm a 4 pm In la Iglesia	CAPILLA SAN JOSE 4101 Flores St. Edinburg, TX A Mission of Sacred Heart Church DOMINGO 9:00 AM - SPANISH

**GOSPEL MEDITATION**  
**ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**  
**March 3, 2024 - 3rd Sunday of Lent**

I am the Lord your God ... You shall not have other gods beside me. —Ex 20:2-3

One of the greatest golfers of all time — if not the greatest — was Jack Nicklaus. Which is why it is baffling that at the beginning of each season he would return to his childhood coach and re-learn how to grip the golf club. It's like Shakespeare re-learning the alphabet and grammar. Why would he do that? Because Jack knew that the fundamentals are always relevant. Perfecting and obsessing over his grip allowed him to do everything else in the game well. In sports and life, the best ones love the basics.

Similarly, as we begin Lent, we re-learn the spiritual basics in the Ten Commandments. Consider the first, to “have no other gods besides me.” This is our “grip.” Is our connection to God one of absolute fidelity and exclusive worship? Am I willing to let go of my precious idols, the things I cling to instead of God? Once we say “yes” to this fundamental question of our spiritual “grip,” then we are ready to properly engage with everything else in life. Watch how beautifully the game of life unfolds in the next nine commandments (numbered in parentheses): how we speak to God and others (2 and 8), how we organize our week (3), how we relate to our family (4) and the wider community (5 and 7), how we live our sexuality (6), and how we order all the other desires of the human heart (9 and 10). But don’t rush to these later Commandments too soon! Everything in life is built on the first Commandment. The more we focus on worshiping God alone, the better we navigate the complexity of life with panache, effectiveness, and love.

Lenten challenge: This week, identify what you can do to better worship God alone. If you’re not sure, scan the last nine commandments to identify what you are most likely to worship instead of God. Power, pleasure, control of your time, possessions, family, health, reputation, money? Commit to concrete action to help you let go of this “idol” to better hold on to God alone in faithful worship. Remember: the best love the basics. — Father John Muir

**MEDITACIÓN DEL EVANGELIO**  
**ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA**  
**3 de marzo de 2024 - 3er Domingo de la Cuaresma**

Recientemente remodelaron la parroquia a la que pertenezco y quedó muy bonita. El párroco trataba de complacer a sus feligreses ya que opinaban en diferentes gustos. Ya saben, la gente opina siempre y muchas veces solo critican y no cooperan absolutamente en nada. El párroco hablaba de que el lugar sea una verdadera casa de oración. Un lugar de encuentro con Jesús. Un lugar donde los Sacramentos sean vida en los feligreses, especialmente la Eucaristía. ¿Cómo es tu parroquia? ¿Es un lugar de oración o se ha convertido en un lugar de negocios y de eventos sociales? Será que Jesús nos puede decir como en su tiempo a los mercaderes y cambistas del Templo: “Saquen eso de aquí y no conviertan la Casa de mi Padre en un mercado” (Juan 2:16).

Para tener más claro el mensaje del Evangelio de hoy, veamos lo que el Catecismo de la Iglesia Católica nos dice en el número 593: “Jesús veneró el Templo subiendo a él en peregrinación en las fiestas judías y amó con gran celo esa morada de Dios entre los hombres. El Templo prefigura su Misterio. Anunciando la destrucción del Templo anuncia su propia muerte y la entrada en una nueva edad de la historia de la salvación, donde su cuerpo será el Templo definitivo”. Los bautizados somos templos vivos de Dios. Entonces, ¿cómo nos cuidamos? Qué hacemos para mejorar el lugar que Dios merece en nuestra vida. ¡Urge que respondamos en esta Cuaresma a los impulsos del Espíritu Santo!

## (PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

### The Merciful Anger of Jesus

Watch your fellow churchgoers today as the priest or deacon reads the story of Jesus raising hell (or perhaps he's raising heaven?) in the temple square. Dollars to donuts, they'll be squirming.

As Catholics, we have become very uncomfortable with Angry Jesus. He makes us cringe in the same way that the Old Testament God does when He calls Himself "jealous" and talks about punishment. That level of intensity makes us recoil. If it were present in a human relationship, it would be toxic and abusive, because in humanity, fierceness and love rarely coexist in a healthy way.

But what a tragedy it would be for us to mistake our relationship with God for our relationship with our spouse, our best friend, or even our human father. Because we cannot see clearly, we would mistake His zeal for anger and His law for diktat. The strong and sure movement of a wave against a rocky cliff will, over time, erode its surface, just as an overabundance of raindrops will flood a city. We do not call the water callous and cruel. We still luxuriate in its coolness and refreshment. Its destructive powers don't negate the life-giving properties of water. We do not demand that water apologize to us for being strong.

Fierce, uncompromising — but also, soft and merciful. How can God — and God's law — be both, at the same time? How can Christ cast a whip at someone's foot, overturn a table and scatter coins? How can the law of God be perfect, as the Psalm says, and refresh the soul — while demanding so much of it?

All I can say is, thank God for Angry Jesus. We need his fierceness and thank God it does not wane because it confuses us. Thank God his mercy does not decrease because we doubt it. "For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength." — 1 Corinthians 1:25

### (PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman  
La Ira Misericordiosa de Jesús

Observa a tus compañeros feligreses hoy mientras el sacerdote o diácono lee la historia de Jesús levantando el infierno (¿o tal vez estaba levantando el cielo?) en la plaza del templo. Apuesto a que estarán retorciéndose. Como católicos, nos sentimos muy incómodos con Jesús enojado. Nos hace encogernos de la misma manera que lo hace el Dios del Antiguo Testamento cuando se llama a sí mismo "celoso" y habla de castigo. Ese nivel de intensidad nos hace retroceder. Si estuviera presente en una relación humana, sería tóxico y abusivo, porque en la humanidad la fiereza y el amor rara vez conviven de forma saludable.

Pero qué tragedia sería para nosotros confundir nuestra relación con Dios con nuestra relación con nuestro cónyuge, nuestro mejor amigo o incluso nuestro padre humano. Como no podemos ver con claridad, confundiríamos Su celo con ira y Su ley con dictado. El movimiento fuerte y seguro de una ola contra un acantilado rocoso erosionará su superficie con el tiempo, del mismo modo que una sobreabundancia de gotas de lluvia inundará una ciudad. No llamamos al agua insensible y cruel. Todavía nos deleitamos con su frescura y refrigerio. Sus poderes destructivos no niegan las propiedades vivificantes del agua. No exigimos que el agua nos pida disculpas por ser fuerte. Feroz, contundente pero también suave y misericordioso. ¿Cómo pueden Dios —y la ley de Dios— ser ambas cosas al mismo tiempo? ¿Cómo puede Cristo arrojar un látigo a los pies de alguien, volcar una mesa y esparcir monedas? ¿Cómo puede la ley de Dios ser perfecta, como dice el Salmo, y refrescar el alma, aunque le exige tanto? Todo lo que puedo decir es, gracias a Dios por Jesús enojado. Necesitamos su fiereza y gracias a Dios que no merma solo porque nos confunde. Gracias a Dios su misericordia no disminuye porque dudemos de ella.

"Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres." — 1 Corintios 1:25



Over 100 confirmation disciples from Sacred Heart Church in Edinburg where among those who attended the Radiant Joy high school event in Weslaco. The focus of Radiant Joy was centered around the Eucharist. Keynote speaker was Fr. Tino who addressed the disciples to keep their eyes on the resurrection and that our wounds are part of our story that will lead us to God.

Bishop Flores talked about Mark 6:34-44. His focus was on what Jesus say to us, "Give them something to eat yourselves." He explained that the people are hungry not just for food but for words of encouragement. He encouraged the disciples to open their eyes to those in need, those who are hungry not just for food but for friendship. The Lord needs you now. This is the way of Jesus. When we respond to someone who is struggling, we respond to Jesus. Love is what changes the world. He pointed out that Jesus gives himself to us on the cross, in His rising from the dead, and gives us his very flesh. With him we can do all things. Be not Afraid. Bishop Flores asked the disciples to hunger for God's goodness and He will feed them the bread that comes down from heaven.

The event finished with Holy Mass with Bishop Aviles presiding.

### *Retiro De El Viñedo De Raquel*

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**Ubicación:**

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Seis millas NW de Rio Grande City  
Costo: \$125 por persona

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*(Nadie sera rechazado; si necesita ayuda con el costo, por favor informenos)*

**Para mas informacion y para registrarse, llame:**  
Rosie Balderas at (cell) 956-324-9773  
email: [rmendiola1129@gmail.com](mailto:rmendiola1129@gmail.com)

*(Proximo retiro en Ingles – fecha no establecida para 2024)*

*El tamaño del grupo es limitado. Todas las consultas son confidenciales.*

*Hemos estado ahí. Podemos ayudar.*



Every Friday during Lent starting at 6 pm on February 16, 2024 Inside the church, this will be bilingual and everyone is welcome.



Todos los viernes durante la Cuaresma a partir de las 6 pm del 16 de febrero de 2024. Dentro de la iglesia, esto será bilingüe y todos son bienvenidos.



*Sacred Heart Catholic Church*  
501 E. Kuhn Edinburg, Texas 78541

## MASS INTENTIONS/INTENCIÓNES

SATURDAY	March 2
5:00 pm	† Thelma Margot Chapa † Carmen Barraza † Deaseased of the Gomez, Flores, & Ruiz Family
SUNDAY	March 3
7:30 am	† Bernadino Leal † Gilbert Leal † Nicolas Leal † Jaime Teran Jr. † Federico Rafael Garza Juan Eliudd Lozano
10:00 am	† Noe Dimas Jr. † David Dimas † Marcos Lopez Jr. † Florentina Delica † Rodolfo & Carmen Monzon
12:00 pm	† Marcos Santos † Lencho Santos † Raul Santos † Jorge Santos † Josefina Rivera † Jesus Coss † Difuntos de la Familia Martinez Gonzalez
5:30 pm	† Beatrice Villarreal † Carlos Vilarreal † Edelmiro J Villarreal † Emma Treviño Gonzalez
MONDAY	March 4
7:00 am	† Allan Cepe † Juliana Diaz † Generoso Diaz
TUESDAY	March 5
7:00 am	† Maria Guadalupe Rios Gonzalez
WEDNESDAY	March 6
7:00 am	† Guadalupe Luna
THURSDAY	March 7
7:00 am	Birthday Blessings for Juan Angel Perez
FRIDAY	March 8
7:00 am	† Armando Villa

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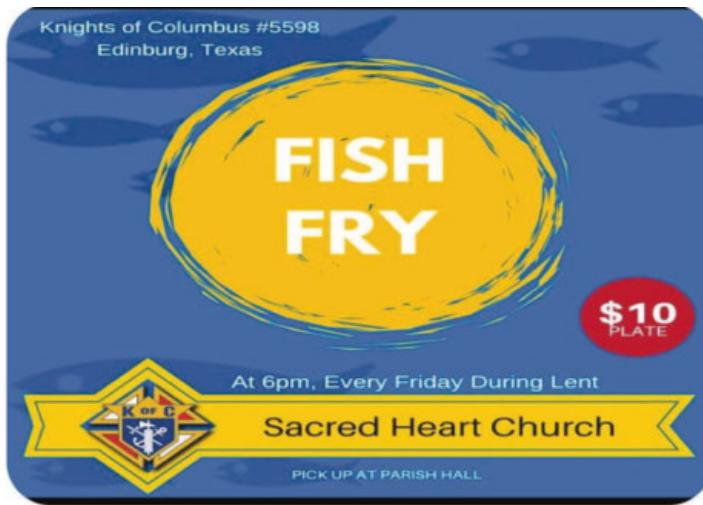
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**There will be a Second Collection for Catholic Relief Services on Saturday, March 9, 2024, and Sunday, March 10, 2024. Thank you for your generosity.**

*Habrá una segunda colecta para Catholic Relief Services el Sábado, Marzo 9, 2024 and Domingo Marzo 10, 2024. Gracias por tu generosidad.*



Retiro 24 Horas de la Pasión – 22-23 de Marzo  
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## PARISH OFFICE

215 N. 16th Ave. Edinburg, TX 78541  
Phone: 956-383-3253—Fax: 956-383-7311  
<https://www.sacredheartedinburg.org>  
email: sh-edinburg@cdob.org

### OPEN / ABIERTO

**Monday/ Lunes 1:00 pm to 5:00 pm**  
**Tuesday/Friday - Martes/Viernes 9:00 am to 5:00 pm**  
(Closed for lunch 12:00 pm to 1:00 pm)  
**Saturday / Sabado- Closed / Cerrado**

**STAFFED BY THE  
CATHOLIC DIOCESE OF BROWNSVILLE**

### PRIEST

**Rev. Fr. Rene Gaytan  
Pastor**  
[rgaytan@cdob.org](mailto:rgaytan@cdob.org)

### DEACONS

**Joe Peralez, III**  
Deacon  
[jperalez@cdob.org](mailto:jperalez@cdob.org)

**Raul Rangel**  
Deacon  
[rrangel@cdob.org](mailto:rrangel@cdob.org)

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**Maria Martinez**  
Sacristan

**Raymundo Castillo**  
Custodian

**Diana Alcocer**  
Housekeeper

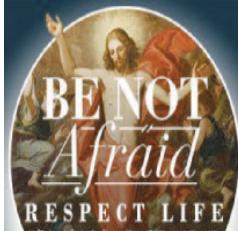
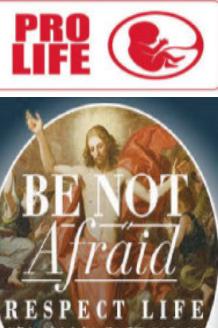
### Pro-Life Quotations for Bulletins

The measure of civilization, a universal and permanent measure which includes all cultures, is its relationship with life. A civilization which rejected the defenseless would deserve to be called a barbarian civilization, even though it had great success in the field of economics, technology, art and science.

"Life Matters: Persons with Disabilities," Respect Life Program 2011-2012

#### A Prayer to St. Joseph, Defender of Life

Dearest St. Joseph, at the word of an angel, you lovingly took Mary into your home. As God's humble servant, you guided the Holy Family on the road to Bethlehem, welcomed Jesus as your own son in the shelter of a manger, and fled far from your homeland for the safety of both Mother and Child. We praise God that as their faithful protector, you never hesitated to sacrifice for those entrusted to you. May your example inspire us also to welcome, cherish, and safeguard God's most precious gift of life. Help us to faithfully commit ourselves to the service and defense of human life—especially where it is vulnerable or threatened. Obtain for us the grace to do the will of God in all things. Amen.



## FAITH FORMATION (CCD)

**Religious Education/OFICINA PARA EL CATECISMO**

525 E. Kuhn Edinburg, TX. 78541

Phone: 956-383-4631/956-383-1818 - Fax: 956-383-7311  
Monday thru Thursday (8:00 am to 3:00 pm)

### Dina Asbell

Director of Religious Education  
[PCL-SHEdinburg@cdob.org](mailto:PCL-SHEdinburg@cdob.org)

**Sanjuana Castillo**  
Ofc. Assistant

**Irma Solis**  
Ofc. Assistant/Record Keeping

### Confessions

**Saturday 3:00 pm to 4:00 pm in the Church**

For those who are unable to attend on Saturday please call the Parish Office to make an appointment...

### Confesiones

**Sabado de 3:00 pm a 4:00 pm en la Iglesia**

*Los que no pueden asistir el Sabado pueden hablar a la oficina parroquial para hacer una cita*

### Marriage

Please contact a priest or a deacon at least six months before your proposed wedding date. We look forward to helping you get ready for this great sacrament.

*Pueden comunicarse con un padre o diacono con seis meses de anticipacion a la fecha de matrimonio. Estamos dispuestos a ayudarlo en este proceso*

### Baptisms

Please contact Parish Office for information

### Sacrament of Anointing of the Sick

This sacrament helps with serious illnesses or disabilities of the aged. Contact the office for more information.

### Unción de los Enfermos

*Este sacramento ayuda en una enfermedad seria o en la fragilidad de la vejez. Pueden llamar a la oficina.*

### Quinceañeras Services

Please Contact the parish office for more information.  
*Favor de llamar a la oficina*

### Visiting the Sick/Visitando a los Enfermos

Contact the office for a home visit.  
*Llamar a la oficina para que lo visiten.*

### Citas Pro-Vida para Boletines

La medida de la civilización, una medida universal y permanente que incluye a todas las culturas, es su relación con la vida. Una civilización que rechazara a los indefensos merecería ser llamada civilización bárbara, aunque haya tenido un gran éxito en el campo de la economía, la tecnología, el arte y la ciencia.

"La Vida Importa: Personas con Discapacidades", Programa Respeto a la Vida 2011-2012

### Oración a san José, defensor de la vida

Amadísimo san José: Ante el pedido de un ángel, amorosamente llevaste a María a tu hogar. Como humilde siervo de Dios, guíaste a la Sagrada Familia por el camino hacia Belén, acogiste a Jesús como tu hijo en el refugio de un pesebre, y huiste lejos de tu patria para la seguridad de la Madre y el Hijo. Alabamos a Dios porque tú, siendo su fiel protector, nunca dudaste sacrificarte por quienes fueron encomendados a ti. Que tu ejemplo nos inspire también para acoger, atesorar y proteger el más preciado don de la vida que nos regala Dios. Ayúdanos a comprometernos con fidelidad para servir y defender la vida humana —en especial donde es vulnerable o esté amenazada. Obtennos la gracia de hacer la voluntad de Dios en todas las cosas. Amén.

**THANK YOU FOR YOUR GENEROUS SUPPORT. MAY GOD BLESS YOU.**



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- Please submit announcements at least four weeks in advance of the date of the event.
- Include contact information for all announcements.
- All submitted announcements are subject to approval and editing.

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Matthew: 5:4



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